

1756
JW

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/896,094
	Filing Date	June 28, 2001
	First Named Inventor	Masataka Shinoda
	Group Art Unit	1756
	Examiner Name	John A. McPherson
Total Number of Pages in This Submission		Attorney Docket Number 09792909-5049

ENCLOSURES (check all that apply)						
<input checked="" type="checkbox"/> Transmitted herewith is Response to July 21, 2004 Notice of Non-Compliant Amendment						
<input type="checkbox"/> The fee has been calculated as shown below:						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	161	-	180	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS		-			<input type="checkbox"/> x \$43.00 <input type="checkbox"/> x \$86.00	\$
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> x \$145.00 <input type="checkbox"/> x \$290.00 ONE TIME	\$
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0
<input type="checkbox"/> Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated _____ by month(s) for a fee of \$_____ so that the period for response is extended to _____ under 37 C.F.R. § 1.321.						
<input type="checkbox"/> The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.						
<input type="checkbox"/> The amount of \$_____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.						
<input type="checkbox"/> The enclosed check in the amount of \$_____ covers the total claim fee and other applicable fees.						
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.						

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
14. <input checked="" type="checkbox"/> Customer No. 26263	<u>David R. Metzger (CS)</u> David R. Metzger (Registration No. 32,919)
Dated: <u>August 11, 2004</u>	

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.	
Dated: <u>August 11, 2004</u>	<u>Lynne M. Anglemire</u> Lynne M. Anglemire

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. 09/896,094

Filed: June 28, 2001

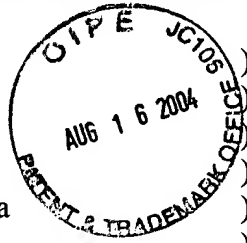
Applicant(s): Masataka Shinoda

For: RECORDING MEDIUM, RECORDING AND
REPRODUCING METHOD AND RECORDING
AND REPRODUCING APPARATUS

Group Art Unit: 1756

Examiner: McPherson, John A.

Attorney Docket No. 09792909-5049



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VA 22313-1450 on August 11, 2004.

Lynne M. Anglemire
Lynne M. Anglemire

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO JULY 21, 2004 NOTICE OF NON-COMPLIANT AMENDMENT

Dear Sir:

In response to the Notice of Non-Compliant Amendment (37 CFR 1.121) mailed July 21, 2004, Applicant is resubmitting the Response mailed June 14, 2004, listing the text of all claims, including withdrawn claims. This listing supercedes all previous claim listings.

Applicants respectfully request reconsideration and allowance of the pending claims in view of the remarks presented below.

Amendments to the claims are reflected in the listing of the claims which begin on page 2 of this paper.

Remarks addressing each of the Examiner's dispositions begin on page 21 of this paper.

The Commissioner is hereby authorized to charge any extension fee, which may be required, to Deposit Account No. 19-3140. A duplicate copy of this sheet is enclosed.